

**CITY OF WEBB CITY, MISSOURI  
CITY COUNCIL MEETING  
Tentative AGENDA  
Monday April 14, 2025  
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**INVOCATION**

**PLEDGE**

**OPENING OF MEETING**

Roll Call  
Mayor's Statement  
Public Comments

**PROCLAMATION**

250<sup>th</sup> Anniversary of the Battles of Lexington & Concord

**ADMINISTRATOR'S REPORT**

Administrator Report

**CONSENT AGENDA**

- |                                   |               |
|-----------------------------------|---------------|
| 1. Council Minutes-March 24, 2025 | 2. PD Reports |
|-----------------------------------|---------------|

**ORDINANCE AND RESOLUTIONS**

Council Bill No. 25-007 FY 2023-2024 Budget Revision (detail sheet available Monday)    (1<sup>st</sup>)    (2<sup>nd</sup>)

**MOTION**

PD-Purchase two virtual servers (Motion to approve and vote)  
Fire-Donate the surplus Chevy Pick-up to the Duenweg Volunteer Fire Dept. (Motion to approve and vote)  
Fire-Purchase Turnout Gear and Rescue Gear from Fire Master (Motion to approve and vote)

**COMMITTEE REPORT**

1. Financial Oversight
  - A. Statement of Accounts, April 14, 2025, Action & Authorization
2. Committee of the Whole
  - Next Council Meeting April 28, 2025

**ADJOURN SINE DIE**

**OATH OF OFFICE**

Ward 1 – Andy Queen (2027)  
Ward 2 – Gina Monson (2027)  
Ward 3 – Brad Baker (2027)  
Ward 4 – Debbie Darby (2027)

## **CALL TO ORDER**

## **REOPENING OF MEETING**

Roll Call

## **MAYORAL APPOINTMENTS**

A. Finance Committee:

Gina Monson-Chairman

Andy Queen

Brad Baker-Alternate

## **MAYOR PRO TEM NOMINATION**

(Nominate and vote)

## **ADJOURN**

# Proclamation

**WHEREAS**, the Sons of the American Revolution are celebrating the 250th anniversary of the founding of America and have proclaimed 2023 to 2033 as the "Decade of the American Revolution."

**WHEREAS**, on April 19, 2025, the nation will commemorate the 250<sup>th</sup> anniversary of the Battles of Lexington & Concord, the "Shot Heard Round the World," that began the Revolutionary War and united the colonies in the cause of liberty and independence

**WHEREAS**, all cities, counties and states are encouraged to join in this patriotic celebration, to remember the sacrifices of all who supported the revolutionary cause and who participated in establishing the United States of America,

**WHEREAS**, in 1775, patriots in Massachusetts squared off against the British army to defend our constitutional freedoms, when the British Commander General Thomas Gage ordered his troops to march to Concord and seize its arms,

**WHEREAS**, the British force marched through the night; arriving at Lexington Green on the morning of April 19, 1775, where they were met by a contingent of 80 Lexington militiamen, known as Minutemen, composed of local farmers, tradesmen and citizens,

**WHEREAS**, it is unclear who fired the first shot, but a skirmish ensued, during which eight militia were killed and one British soldier wounded. After restoring order, the British resumed the march to Concord,

**WHEREAS**, militia from throughout the region converged to meet the British in a battle fought at Concord's North Bridge. As the British retreated for Boston, a running battle ensued in which 95 Patriots and 273 British were killed,


**WHEREAS**, the Battles of Lexington and Concord roused New Englanders to join forces and lay siege to Boston, showing that citizen soldiers could stand up to the British army, leading many formerly neutral colonists to support resistance,

**NOW, THEREFORE**, I, Lynn Ragsdale, Mayor, of the City of Webb City, Missouri, encourage all Citizens to join with the Sons of the American Revolution and other patriotic, community, and veteran's organizations, on 14th, of April 2025 to commemorate this important event in the history of our great country.

**IN WITNESS WHEREOF**, I Lynn Ragsdale hereunto set my hand and affixed the seal of the City of Webb City, Jasper County, Missouri this 14<sup>th</sup>, of April 2025

SEAL



  
Lynn Ragsdale, Mayor



## **Administrator's Report 04/14/2025**

### **Easter Egg Hunt is this Saturday in King Jack Park! Definite sign that Spring is here.**

**Staff participated in a renewal meeting with our Third Party Advisor regarding our Health Insurance yearly renewal.** The numbers looked good for last year and there is no expected rate increase for the next year. We continue to work with the Tri-State Health Care coalition which we are a member to finalize the pricing structure with Mercy Hospital's. They have proposed a couple changes in our contract that we are working with our TPA, Benefit Management, to determine what if any impact this may have.

**Staff met with our workers comp and it looks like after a couple good years we will be seeing a \$100,000 reduction this year** in our cost. We continue to focus on safe work practices and our Safety Committee is continuing to meet regularly to discuss improvements as we find them in all departments.

May be too early to make any real determinations, but we only received 3 and a half inches of rain last week and the lakes in King Jack Park are filling up nicely. **Currently the level is about a foot and a half from the spillway which is the highest it has been in many years.**

**The Water Department continues to report our run time on our wells to have been significantly reduced** following the last round of leak detections and repairs. We will continue to monitor and hope to see good improvements in our water loss numbers.

**The Fire Department reports** that crews have started annual business inspections and testing of fire hydrants throughout the city.

**Thank you to Public Works for installing a fire hydrant next to the training facility.** This will help greatly with future training. The Fire department has been having emissions issues with Engine 1; it is now back from the shop and we are hopeful that the issue is finally resolved.

**Jasper County Emergency Services has made a patch on the radio system where we now can hear and speak with the WC Police Department.** Joplin Fire channels have now been added to our new radios, and we have had great success with the radios on mutual and auto aid fires.

**Staff held our monthly meeting with the members of the Farmers Market last Monday.** They discussed when they want the canvass walls removed for summer and some continued minor maintenance issues.

**Crews have been working hard on the new training facility.** Stairwells have been constructed, and they are in the process of installing walls and windows.



### **Previous Meetings**

**Public Works crews have been working on completing the new water main** to service the east side of East Street south of Daugherty and also have installed water access at the new “W Club Recreation Facility”.

**Water Crews have been busy throughout the city lately.** They have completed 22 angle valve replacements that were needed and completed 48 meter replacements that were found to be defective.

As **spring rains are approaching**, public works crews have been working to clear obstructions in our local waterways. Locations have included East Fountain Road, Wood Street and Elliot Street.

**Last week’s high winds** caused several trees to fall and crews were busy Monday and Tuesday cleaning up limbs and debris from our roadways and parks.

Parks Department reports **that soccer season is in full swing** and they have spent time preparing the fields for play. They have also opened the Splash Pad and the adjacent restrooms for the summer.

The new **Dog Park is partially open now** and crews have been busy placing new amenity structures within it and also building the new parking lot adjacent to the facility. If one drives by you can see that the facility is already being welcomed by many.

Parks Department has worked to **clean, stock and prepare the baseball and concession stands** as the baseball and softball season are coming soon. Along with that they are also working on the **upcoming Annual Easter Egg Hunt to be held April 12<sup>th</sup>** in King Jack Park, finalized the

**playground contract approved by council for Westhaven Park** and activated all the fountains in the lakes at King Jack Park. **A couple have some wiring issues we are having repaired.**

Community Coordinator has been busy putting together a **new downtown map** to be used for all upcoming events such as the Car Shows, parades and the upcoming **Spring Shop Hop to be held April 5<sup>th</sup> downtown.**

**Recently there has been an increase in off road parking on the west side of Powell Drive from Broadway to MO171 hwy.** Cars have been pulling down into the ditch up to the property owners fence.

The **contract approved recently by council for the new roofs** to be installed on the Farmers Market Pavilions and the Parks office has been finalized and we should see crews starting work very soon. Farmers Market Board has agreed to donate \$5,000 towards the project.

As spring gets closer we will be gathering locations for the **FY 2025 Paving Overlay** project. Please forward any locations you might wish to have evaluated by staff for possible paving this summer. We will be paving early we hope as soon as we can get the new W Center Recreation Facility parking lot prepped.

**Waste Water crews have started moving equipment on site to begin replacing 5 “flush bell” manholes.** These are roughly 70 years old and cannot be part of the recent council approved lining project due to their design. The first one is located just west of Madison on Broadway.

**Other items of interest with the Public Works staff** is they have replaced the guard rail on Prairie Flower south of 171, repaired a large water leak on Arch Street and have started work on the surface for the new parking lot at the “W Center”. All this being done while continuing to work on keeping our snow removal equipment ready as weather is expected to come in next week.

**Waste Water has received the draft of our new Waste Water Permit from DNR.** We have been in process regarding this for a couple years and had feared some drastic changes. Staff were pleasantly surprised to see only a couple minor changes and our wetlands are still safe for at minimum the next 3-5 years.

Carl Francis  
City Administrator

**2025 Upcoming dates to remember;**

**Recycle and limb yard gate is now open 7 days a week until 6pm.**  
**Residential only may dump at limb yard**

**April**

12 - Community Easter Egg Hunt, begins at 1 p.m. \*volunteers needed

**May**

2 , 3, & 4 - Citywide Garage Sales

May 5<sup>th</sup> to 9<sup>th</sup> (your regular pick up day) - Citywide Spring Clean-up

May 10<sup>th</sup>- Hazardous Waste Clean-up. Public Works facility 1060 N. Madison 9am-noon

**June**

**July**

12 - Route 66 Cruise-A-Palooza, 9 a.m. to 10 p.m., 25th Anniversary Big Smitty headlining

TBA - Webb City Chamber Golf Tournament

**August**

**September**

TBA - Paint the Town Red

**October**

TBA - Webb City Chamber Banquet

31 - Downtown Trick-or-Treat

**November**

1 - Polar Bear Express tickets go on sale online, 9 a.m.

29 - Mayor's Park Lighting Extravaganza, 5:40 p.m. / Employee Polar Bear Express Night

TBA - Downtown Holiday Merry Market

**December**

3 - Annual Christmas Parade, 6:30 p.m.

4, 5, 6, 11, 12, 13, 18, 19 & 20 - Polar Bear Express

19 - Employee Appreciation Dinner

CITY OF WEBB CITY, MISSOURI  
COUNCIL MEETING MINUTES  
REGULAR SESSION  
Monday, March 24, 2025  
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INVOCATION	Pastor Charles Spencer of the Presbyterian Church gave the invocation.
PLEDGE TO FLAG	The Council remained standing for the Pledge of Allegiance.
COUNCIL MEETING	The City Council of Webb City, Missouri met in regular session Monday, March 24, 2025, at 5:30 p.m. in Council Chambers. Mayor Lynn Ragsdale presided.
ROLL CALL	The following members answered roll call: Gina Monson, Brad Baker, Debbie Darby, Ray Edwards, Jerry Fisher, and Jim Dawson. Absent: Alisa Barroeta and Andy Queen. There being six members present and six members representing a quorum. Mayor Lynn Ragsdale declared this session of council officially opened. Also present were City Administrator Carl Francis, City Attorney Troy Salchow, City Clerk Kimberley DeMoss, Finance Director Tracy Craig, Fire Chief Andy Roughton, Police Chief Don Melton, Sewer Utility Director William Runkle, Street & Water Director Eddie Kreighbaum, Economic Development Coordinator Erin Turner and Parks Director Bryan Waggoner.
MAYOR STATEMENT	<p>Mayor Ragsdale stated that Webb City was incorporated on December 8, 1876, by John C. Webb. Therefore, making Webb City 150 years old next year 2026.</p> <p>In addition, Rt. 66 will be 100 years old as they were commissioned in 1926 on November 11<sup>th</sup>. Plans are underway for two celebrations in 2026.</p> <p>Mayor Ragsdale updated the council on upcoming events:</p> <p>May 2<sup>nd</sup>-4<sup>th</sup> Citywide Garage Sale</p> <p>May 5<sup>th</sup>-9<sup>th</sup> Citywide Cleanup</p> <p>May 10<sup>th</sup> Public Works will be hosting the annual electronic, hazardous chemical and paint recycling from 9:00 a.m. to 1:00 p.m.</p>
VISITORS	Kavan Stull representing the Sons of the American Revolution announced that on April 19, 2025, the nation will commemorate the 250 <sup>th</sup> anniversary of the Battles of Lexington & Concord, which began the Revolutionary War and united the colonies in the cause of liberty and independence. Mr. Stull asked the city to write a proclamation to encourage all citizens to join with the Sons of the American Revolution and other patriotic, community, and veteran's organizations to commemorate this important event in the history of our great county.
ADMINISTRATOR	Administrators Report for March 24, 2025, was available for the Council to review.
CONSENT AGENDA	<p>Mayor Lynn Ragsdale entertained a motion to accept the Consent Agenda items for March 24, 2025. Councilwoman Darby made the motion. Councilwoman Monson seconded. The motion carried with six yes votes.</p> <p>1. Council Minutes-March 10, 2025                      2. Use/Sales Tax</p>

CITY OF WEBB CITY, MISSOURI  
COUNCIL MEETING MINUTES  
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COUNCIL BILL  
NO. 25-006

**An Ordinance amending Schedule III, Table III-F of the Webb City Code regarding no Parking Zones within the City Limits of Webb City, Missouri.**

Councilman Fisher presented Council Bill No. 25-006 for the second and final reading. Second and final reading completed. Councilman Fisher moved to accept the second and final reading of Council Bill No. 25-006. Councilwoman Monson seconded. The motion carried with a roll call vote. Yes: Monson, Baker, Darby, Edwards, Fisher, and Dawson. Thereby duly giving Council Bill No. 25-006, Ordinance No. 25-006.

RESOLUTION  
NO. 25-1000

**A Resolution authorizing the mayor to direct the custodian of records, of the City of Webb City to dispose of certain City records that have exceeded the retention requirements set forth by the law of the State of Missouri.**

Councilman Fisher presented Resolution No. 25-1000. Councilman Fisher moved to approve Resolution No. 25-1000. Councilman Edwards seconded. The motion carried with six yes votes.

FINANCIAL  
OVERSIGHT

Mayor Lynn Ragsdale entertained a motion to accept the Statement of Accounts dated March 24, 2025. Councilwoman Monson moved to accept the Statement of Accounts. Councilman Baker seconded. The motion carried with six yes votes.

**Statement of Accounts is as follows:**

City Electronically	1710-1735	100,445.06
City Fund	46066-46162	471,347.93
G&A	90035	80.06
Habitat Electronically	282-285	1,052.06
Habitat Fund	1009-1010	<u>104.94</u>
<b>Grand Total</b>		<b>\$ 573,030.05</b>

COMMITTEE OF  
THE WHOLE

Mayor Lynn Ragsdale set the next Council Meeting for Monday, April 14, 2025, at 5:30 p.m. in the Council Chambers.

CITY OF WEBB CITY, MISSOURI  
COUNCIL MEETING MINUTES  
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**ADJOURN**

Mayor Lynn Ragsdale adjourned the council meeting at 5:49 p.m.

\_\_\_\_\_  
Lynn Ragsdale, Mayor, and Presiding Officer

Attest:

\_\_\_\_\_  
Kimberley E. DeMoss, City Clerk

# Webb City Police Department

## Departmental Statistics

2024	Calls for Service	Reports	Traffic Crashes	UCS	Arrest	Dispatch Contacts	Detective Investigations
January	936	233	15	489	178	1499	4
February	1,067	254	20	392	188	1704	9
March	1,067	217	12	532	191	1895	8
April	1,122	226	22	469	161	1687	4
May	1,151	238	20	391	176	1642	15
June	1,043	197	32	375	141	1595	5
July	1,112	226	23	296	149	1550	5
August	1,201	236	29	276	145	1692	6
September	1,123	210	28	203	141	1544	5
October	1,068	217	22	265	154	1574	9
November	1,039	188	24	220	123	1525	11
December	1,050	179	24	368	115	1655	4
Totals	12,979	2,621	271	4,276	1,862	19,562	85

2025	Calls for Service	Reports	Traffic Crashes	UCS	Arrest	Dispatch Contacts	Detective Investigations
January	1,008	192	21	625	138	1716	4
February	948	175	20	349	125	1405	3
March							
April							
May							
June							
July							
August							
September							
October							
November							
December							
Totals	1,956	367	41	974	263	3,121	7

year-to-date change  
from 2024

-47      -120      6      93      -103      -82      -6

Average per Month	Calls for Service	Reports	Traffic Crashes	UCS	Arrest	Dispatch Contacts	Detective Investigations
2024	1,001.5	243.5	17.5	440.5	183.0	1,601.5	6.5
2025	978.0	183.5	20.5	487.0	131.5	1,560.5	3.5

year-to-date change  
from 2024

-2.3%      -24.6%      17.1%      10.6%      -28.1%      -2.6%      -46.2%

(increase/decrease)

# Webb City Police Department

## Uniform Crime Statistics

as reported to the Missouri State Highway Patrol  
Federal Bureau of Investigation

2024	Homicide	Rape	Robbery	Assault	Burglary	Larceny	Veh. Theft	Total
January		1		13	4	38	2	58
February				17	1	26		44
March				11	9	24	1	45
April				15		25	1	41
May				10	4	27		41
June				9	1	22		32
July		2		5	5	33	2	47
August				10	3	41	3	57
September				21	2	17		40
October		1		23	5	18		47
November		1	1	15	2	15	1	35
December				17	5	32		54
<b>Total</b>	<b>0</b>	<b>5</b>	<b>1</b>	<b>166</b>	<b>41</b>	<b>318</b>	<b>10</b>	<b>541</b>

2025	Homicide	Rape	Robbery	Assault	Burglary	Larceny	Veh. Theft	Total
January				15	8	30		53
February				13	6	18	1	38
March								0
April								0
May								0
June								0
July								0
August								0
September								0
October								0
November								0
December								0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>28</b>	<b>14</b>	<b>48</b>	<b>1</b>	<b>91</b>

year-to-date  
change from  
2024

0      -1      0      -2      9      -16      -1      -11

Monthly Average	Homicide	Rape	Robbery	Assault	Burglary	Larceny	Veh. Theft	Total
2024	0.00	0.50	0.00	15.00	2.50	32.00	1.00	51.00
2025	0.00	0.00	0.00	14.00	7.00	24.00	0.50	45.50
year-to-date change from 2024	0.0%	-100.0%	0.0%	-6.7%	280.0%	-25.0%	-50.0%	-10.8%

# Webb City Animal Control Monthly Humane Society Report

<u>DATE</u>	<u>BOOK #</u>	<u>ANIMAL #</u>	<u>SPECIES</u>	<u>BREED</u>	<u>DESCRIPTION</u>	<u>LOCATION FOUND</u>
2/5/2025	124194	111288	Dog	American Bulldo	Blk/Wht	700 Blk Ellis
2/17/2025	124198	179323	Dog	Wht/Brn	Wht/Brn	1802 Lakeview Dr
2/24/2025	124199	179421	Dog	Terrier	Black	Arch/Ash
2/27/2025	124551	179629	Dog	Golden	Yellow	800 Blk Main

COUNCIL BILL NO. 25-007

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING THE 2023 – 2024 FISCAL YEAR BUDGET  
FOR THE CITY OF WEBB CITY, MISSOURI**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WEBB CITY, MISSOURI,  
AS FOLLOWS:

**WHEREAS,** THE CITY OF WEBB CITY, MISSOURI, IS A MUNICIPAL CORPORATION LOCATED IN JASPER COUNTY, MISSOURI, BEING DULY CREATED, ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MISSOURI; AND

**WHEREAS,** THE CITY IS REQUIRED UNDER THE PROVISIONS OF SECTION 67.010 RSMO. TO PREPARE AN ANNUAL BUDGET THAT PRESENTS A COMPLETE FINANCIAL PLAN FOR THE ENSUING BUDGET YEAR; AND

**WHEREAS,** THE CITY IS AUTHORIZED TO AMEND AND REVISE THE ANNUAL BUDGET UNDER THE PROVISIONS OF SECTION 67.030 RSMO.

SECTION 1. PURSUANT TO SECTION 67.030 RSMO., THE CITY BUDGET FOR THE FISCAL YEAR 2023 - 2024 FOR THE CITY OF WEBB CITY, MISSOURI, IS HEREBY AMENDED AND REVISED; A COPY OF SAID REVISED BUDGET IS ATTACHED HERETO AND MADE A PART HEREOF. A COPY OF THE BUDGET SHALL BE AVAILABLE AT THE CITY CLERK'S OFFICE.

THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT FROM AND AFTER ITS DATE OF PASSAGE AND APPROVAL.

PASSED BY THE COUNCIL OF THE CITY OF WEBB CITY, MISSOURI, THIS \_\_\_\_\_,  
DAY OF \_\_\_\_\_ 2025.

ATTEST:

\_\_\_\_\_  
LYNN RAGSDALE, MAYOR AND PRESIDING OFFICER

\_\_\_\_\_  
KIMBERLEY E. DEMOSS, CITY CLERK

# Council Report

## City of Webb City

Virtual Servers at  
Jasco 9-1-1 for the  
Police Department  
April 14, 2025

### **SUBJECT:**

Allow the police department to purchase two virtual servers on the Jasco 9-1-1 computer system to connect our two dispatch consoles at the police department to Jasco 9-1-1.

### **BACKGROUND:**

The police department currently has two dispatch consoles, a primary and a back up console, in the police department's dispatch center. In 2009, we purchased a server and installed at Jasco 9-1-1 to connect our two dispatch consoles to the computer aided dispatch (CAD) system. This server has surpassed its useful life and is no longer supported.

This connection provides instantaneous connectivity to emergency calls for service taken by the Jasco 9-1-1 center. The connection also allows Webb City Police Department Dispatchers to send calls for service to Webb City Police Department Officers via computer tablets in their patrol vehicles.

### **RECOMMENDATION:**

Allow the police department to purchase two virtual servers at a cost of \$2,500 per virtual server on the Jasco 9-1-1 computer system to connect our two dispatch consoles at the police department to Jasco 9-1-1. Jasco has included our share of a 5-year maintenance cost for the server in the amount they are charging us.

The cost of a stand alone server would be over \$10,000.

### **FISCAL IMPACT:**

\$5,000 for two virtual servers at the Jasco 9-1-1 Center. We will pay for this purchase using budgeted technology funds (line item #47650).

#### **Prepared & Submitted By:**

Donald E. Melton  
Chief of Police

#### **Reviewed By:**

Carl Francis  
City Administrator

#### **Reviewed By:**

Kim DeMoss  
City Clerk

#### **Reviewed By:**

Tracy Craig  
City Financial Officer



# JASPER COUNTY

## ★ EMERGENCY SERVICES ★

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### SAVING LIVES AND PROTECTING PROPERTY

The Jasper County Emergency Services Board has approved a strategic initiative allowing approved agencies with equipment at JASCO to transition from physical desktop computers and terminal servers to virtual machines (VMs). This proposal outlines the benefits, cost, and implementation process for agencies interested in making the move.

As part of ongoing efforts to modernize infrastructure and enhance security, JASCO is offering agencies the option to purchase dedicated virtual machines. These VMs will serve the same purpose as traditional desktop CAD workstations but with improved efficiency, scalability, and security.

#### **Benefits of Virtual Machines**

- **Cost Efficiency**

VMs reduce hardware overhead by eliminating the need for physical desktop computers and terminal servers.

- **Improved Cybersecurity**

All virtual machines will reside within JASCO's secure internal server cluster, minimizing external exposure and aligning with cybersecurity best practices.

- **Centralized Management**

VMs will be maintained and monitored by **Stronghold Data**, JASCO's official IT services provider, ensuring consistent operational standards and reliable performance.

- **Redundancy and Backup**

VMs benefit from built-in system redundancy and regular backups, reducing the risk of data loss or extended downtime due to hardware failure.

- **Enhanced Flexibility**

Virtual machines can be easily scaled or reconfigured as operational needs evolve, offering agencies greater flexibility.

- **Reduced Maintenance**

Virtual machines offer easier software updates, fewer hardware failures, and streamlined troubleshooting.



# JASPER COUNTY

## ★ EMERGENCY SERVICES ★

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### SAVING LIVES AND PROTECTING PROPERTY

#### Cost Structure

- **Cost per Virtual Machine:** \$2,500.00

This cost covers provisioning, setup, licensing, and integration into JASCO's server environment.

The Board has approved that this cost will be passed on to the requesting agency.

If your agency is interested in transitioning to virtual machines, please contact JASCO Administration to begin the request process or to schedule a meeting for additional information. Our team will be happy to walk you through the setup process, technical requirements, and answer any questions.

JASCO Systems Manager

Steven Williams (417) 237-1642

[swilliams@jasco.gov](mailto:swilliams@jasco.gov)

We are committed to improving the efficiency, reliability, and security of all systems supporting emergency services across Jasper County and look forward to helping your agency transition to this modern platform.

Brandon McClintock, Executive Director

Jasper County Emergency Services

**Phone:** 417-358-7000 ext. 7

**Cell:** 417-388-3357

**Email:** [bmcclintock@jasco.gov](mailto:bmcclintock@jasco.gov)

# Council Report

City of Webb City

**Fire Department  
Vehicle Donation,  
April 14th, 2025**

## **SUBJECT:**

To allow the Fire Department to donate a surplussed 1984 Chevy Pick-up to the Duenweg Volunteer Fire Department.

## **BACKGROUND:**

The Webb City Fire Department received a 1984 Chevy Pick-up from the Missouri Conservation Department Donation Program in 2017. The truck has been out of service due to mechanical issues for the last year and a half. The repairs would cost more than the value of the truck and due to it being a prior military vehicle some of the parts needed are no longer available. The truck was added to the surplus list for the City earlier this year. I was approached by the Duenweg Volunteer Fire Chief stating they have a similar truck at their department and it needs some parts that our truck has on it so they can repair theirs to keep it in service.

## **Information:**

### **Item**

1984 Chevy Pick-up

### **VIN**

1GCHD34J6EF353598

### **Total**

**\$0.00**

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## **RECOMMENDATION:**

It is recommended to donate the surplus Chevy Pick-up to the Duenweg Volunteer Fire Department.

## **FISCAL IMPACT:**

There is no fiscal impact to the current budget as this is a donation of a vehicle to the Duenweg Volunteer Fire Department.

### **Prepared/Submitted By:**

Andrew Roughton  
Fire Chief

### **Reviewed By:**

Carl Francis  
City Administrator

### **Reviewed By:**

Kim DeMoss  
City Clerk

### **Reviewed By:**

Tracy Craig  
Finance Director

# Council Report

City of Webb City

**Fire Department  
Turnout Gear  
Purchase,  
April 14th, 2025**

## **SUBJECT:**

To allow the Fire Department to purchase Turnout Gear and Rescue Gear.

## **BACKGROUND:**

Bunker gear requirements are governed by the National Fire Protection Association (NFPA) 1971, which is the Standard on Protective Ensemble for Structural and Proximity Protective Ensembles. We have two individuals that are in older turnout gear and two officers that no longer have the appropriate safety (rescue) gear for entering structures for investigations. The purchase of the Turnout gear and Rescue gear will allow us to have every member of the department in the appropriate gear to be in compliance with NFPA 1971.

## **Bids:**

<b><u>Item</u></b>	<b><u>Vendor</u></b>	<b><u>Price</u></b>
Innotex Energy Full Set	Fire Master	\$3,457.25
Innotex Energy Pants	Fire Master	\$1,425.80
Innotex Rescue Tech R20 Full Set	Fire Master	\$1,322.11
Innotex Rescue Tech R20 Full Set	Fire Master	\$1,322.11
<b><u>Total</u></b>		<b><u>\$7,527.27</u></b>

## **RECOMMENDATION:**

It is recommended to purchase the Bunker Gear from Fire Master. We have Cooperative Procurement with Fire Master. Previous sets of Bunker Gear have been purchased from Fire Master, and it would allow use to stay consistent with the brand and maintenance of the gear

## **FISCAL IMPACT:**

This purchase will be made with funds that were saved from the purchase of the command vehicle. We had budgeted \$55,000 for a vehicle and purchased a used truck for \$45,000 for a total savings of \$10,000 over the new price.

### **Prepared/Submitted By:**

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### **Reviewed By:**

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